



**MEETING AGENDA
ECONOMIC DEVELOPMENT COMMISSION
SUBCOMMITTEE ON BUSINESS
RETENTION AND EXPANSION
February 3, 2017**

2/3/17

8:00 A.M.

CITY HALL

4TH FLOOR CITY MANAGER CONFERENCE ROOM

- 1. Business survey update**
- 2. Meeting with UNH Extension Team**
- 3. Proposed schedule for project completion**
- 4. Next Steps**