

# PRESCOTT PARK POLICY ADVISORY COMMITTEE

## A BLUE RIBBON COMMITTEE OF THE CITY OF PORTSMOUTH

### Organizational Meeting

Thursday  
March 9, 2017  
7:30 a.m.  
Conference Room A

Portsmouth City Hall  
1 Junkins Avenue  
Portsmouth, NH 03801

1. Call to Order and Introduction of Committee Members – Chair, Tom Watson
2. Review of Committee Charge – Chair
  - A. Advise on park policies and operations (2017)
  - B. Advise on the implementation of the Master Plan
  - C. Advise on development of new license agreements
  - D. Serve as a communication forum
3. Prescott Park Master Plan Overview & Discussion
4. Meeting Logistics & Meeting Dates
5. Public Comment
6. Adjournment

#### NOTICE TO THE PUBLIC WHO ARE HEARING IMPAIRED:

Please contact Dianna Fogarty at (603) 610-7270 one week prior to the meeting for assistance.