

City of Portsmouth
Portsmouth, New Hampshire
Department of Public Works

REQUEST FOR QUOTES

Sealed Quotes, **plainly marked “Quote #10-09 Demolition of the former Portsmouth Gun Club” on the outside of the mailing envelope as well as the sealed envelope,** addressed to the Finance/Purchasing Department, City Hall, 1 Junkins Avenue, Portsmouth, NH 03801 will be accepted until 2:00 p.m. September 18, 2008; at which time all quotes will be publicly opened and read aloud.

The City of Portsmouth reserves the right to reject any or all quotes, to waive technical or legal deficiencies, and to accept any quote that it may deem to be in the best interest of the City.

Continue below for the demolition plan.

Demolition Plan

- 1) **The Property** - This Demolition Plan (DP) concerns the Property described as the “Former Portsmouth Gun Club”.

- 2) **Demolition Plan** - This DP sets forth the general specifications for the physical removal by a qualified contractor of the former gun club building (“the building”) and wood shed on the Property. StoneHill has identified the following components:
 - Steel Sections - 75 ft (L) x 30 ft (W) x 12 ft (H) with galvanized steel roofing.
 - Kitchen Wood Sections - wooden floors 30 x 100 ft, kitchen cabinets, wood paneled walls, wood sub-roofing, wood shed approximate 8 ft x 30 ft.
 - Concrete Block portion of building 30 ft x 25 ft, plus furnace room.
 - Asphalt shingles.
 - Acoustic ceiling tiles - two varieties.
 - Uncover 1,000-gallon UST to allow for cleaning.
 - Removal of 1,000-gallon UST after cleaned and inerted.

- 3) **Demolition Schedule** - The selected contractor shall complete the demolition within 2 weeks of award of bid.

- 4) **Specifications** - The demolition specification include the following:
 - A. General Intentions The Site demolition end point for the City of Portsmouth is that the building is demolished and the debris is removed such that (i) the demolition is completed in a manner and within the time frame established in this DP, (ii) the surfaces remaining after demolition are safely filled and free of protrusions and abrupt edges such that the surfaces are capable of being driven upon, (iii) any and all equipment including but not limited to interior or exterior mechanical or electrical, underground storage tanks, etc. be removed in an acceptable manner and disposed of properly, (iv) all demolition debris has been removed and disposed off site in accordance with applicable law.

 - B. Structures/ Equipment All holes below the surrounding grade created by the removal of the building or equipment shall be filled and contoured with clean soil from the property. “Grade” is defined as the surface immediately adjacent to the structure or equipment that can reasonably be driven upon from the current adjacent surface.

- C. Below Grade Structures The 1,000 gallon UST adjacent to the building is to be uncovered to allow for proper cleaning. Following the cleaning of the UST, it is to be removed and disposed, and the hole backfilled according to “B” above.
- D. Disturbed Surfaces Any disturbed adjacent surfaces shall be filled with clean soils from other portions of the property.
- F. Final Surface Condition All surfaces are to be graded smooth. The building foundation need not be removed, but should be clear and free of debris.
- G. Disposal of Debris All debris shall be disposed of in accordance with applicable laws in a permitted landfill or recycled as permitted. The winning contractor will provide a separate line item for the estimated cost for disposal of debris.
- H. Hold Harmless and Indemnification The winning contractor shall protect, save, and keep the City of Portsmouth harmless and indemnified from any damages (including fines or penalties) arising as a result of accidents, injuries, or other occurrences, caused by negligence or willful conduct, its employees, contractors, or subcontractors on the Property to conduct the demolition activities contemplated herein, regardless of who the injured party may be. Notwithstanding the foregoing, the winning contractor shall not be responsible for that proportionate share of the damages arising from the negligent or willful conduct of the City of Portsmouth, its employees, contractors or sub-contractors.
- I. Further Cooperation The City of Portsmouth and the winning contractor shall cooperate with each other to give full effect to this DP.

INSURANCE REQUIREMENTS

Insurance shall be in such form as will protect the Contractor from all claims and liabilities for damages for bodily injury, including accidental death, and for property damage, which may arise from operations under this contract whether such operation by himself or by anyone directly or indirectly employed by him.

AMOUNT OF INSURANCE

- A) Comprehensive General Liability:
Bodily injury or Property Damage - \$2,000,000
Per occurrence and general aggregate
- B) Automobile and Truck Liability:
Bodily Injury or Property Damage - \$2,000,000
Per occurrence and general aggregate

Coverage amounts can be met through excess policies

Additionally, the Contractor shall purchase and maintain the following types of insurance:

- A) Workers Comprehensive Insurance coverage for all people employed by the Contractor to perform work on this project. This insurance shall at a minimum meet the requirements of the most current laws of the State of New Hampshire.
- B) Contractual Liability Insurance coverage in the amounts specified above under Comprehensive General Liability.
- C) Product and Completed Operations coverage to be included in the amounts specified above under Comprehensive General Liability.

ADDITIONAL INSURED

All liability policies (including any excess policies used to meet coverage requirements) shall include the City of Portsmouth, New Hampshire as named Additional Insured.

- 1) The contractor's insurance shall be primary in the event of a loss.
- 2) The additional insured endorsement must include language specifically stating that the entity is to be covered for all activities performed by, or on behalf of, the contractor, including the City of Portsmouth's general supervision of the contractor.
- 3) City of Portsmouth shall be listed as a Certificate Holder. The City shall be identified as follows:

City of Portsmouth
Attn: Legal Department
1 Junkins Avenue
Portsmouth, NH 03801